

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R15 / 5-19) Indiana Election Division (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes

Yes X No

(CFA-4) Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

4

COMMITTEE INFORMATION						
1. Full Name of Committee (as on Statement of Organization)	name.					
The Commitee to Elect Jerone Wood		-w				
Acronym or Abbreviated Name (if any)	3. Committee Telephone Number					
	(812) 344-2001					
 Mailing Address (Address where all campaign finance correspondence is received.) Check if this is a new address. 						
5. City, State, ZIP Code				Affiliation (if applicable)		
Columbus, IN 47203	Democrat					
CANDIDATE INFORMATION (For Candidate's Committees Only)						
7. Full Name of Candidate (Include any nickname.)	8. Party Affiliation or If Ind Democrat			ent Candidate		
Jerone Wood 9. Office Sought (Include district number, if any. Not required for exploratory committee.)	10. County of Residence					
District 3 City Council Columbus. IN	Bartholome					
TYPE OF REPORT	THE PARTY		CONVENT	ON CANDIDATES ONLY		
1. Check one:			Check one:			
Pre-Primary Pre-Election Annual Nomination Other			Pre-Convention			
Final / Disbands Committee (Lines 18, 19, and 20 must be "0".) Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)						
12. Reporting Period (mm/dd/yy):			UMN A	COLUMN B		
From: 10/21/2023 Through: 01/30/2024			This Period Year to Date			
13. Cash on hand and investments at the beginning of this reporting period.			\$289.75			
14. Cash on hand and investments January 1, current year.				\$289.75		
CONTRIBUTIONS AND RECEIPTS						
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)						
15a. Itemized (Use Schedule A.)		\$0.00		\$1150.00		
15b. Unitemized		\$635.34		\$2070.29		
15c. Add lines 15a and 15b in both columns. SUBTOTAL		\$635.34		\$2295.20		
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.	TOTAL \$925		.09	\$3220.29		
EXPENDITURES	The Land					
(Note: These amounts include in-kind expenditures and loan repayments.)						
17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)		\$ 0.00		2131.28		
17b. Unitemized		\$0.00		\$0.00		
c. Add lines 17a and 17b in both columns.		\$0.00		\$2131.28		
8. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)		\$925.09		\$1089.11		
19. Debts OWED BY the committee (Use Schedule D.)		\$0.00				
20. Debts OWED TO the committee (Use Schedule E.)		\$0.00				

CERTIFICATION				
I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.				
Signature of Treasure	Title Treasurer	Date (mm/dd/yy) 01/30/2024		
Signature of Ca		Date (mm/dd/yy)		
		01/30/2024		
WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)				

