

### REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R15 / 5-19) Indiana Election Division (IC 3-9-5-14)

assistance in completing this form, see instructions on the reverse side.

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For

#### IS THIS AN AMENDMENT?

Yes

X No

(CFA-4) **Summary Sheet** 

FILE NUMBER **TOTAL PAGES IN ENTIRE CFA-4 REPORT** 3

| COMMITTEE INFORMATION   |  |  |  |                           |  |  |
|---|--|--|--|---------------------------|--|--|
| 1. Full Name of Committee (as on Statement of Organization)   |  |  |  |                           |  |  |
| The Committee to Elect Jerone Wood  2. Acronym or Abbreviated Name (If any)  3. Committee Telephone Number  |  |  |  |                           |  |  |
| 2. Actorism of Abbreviated Name (if any)  |  |  | 9)   |                           |  |  |
|   | (812                                     | ) 344-2  | PARTICIPATION OF THE PARTICIPA | 1000000                   |  |  |
| 4. Mailing Address (Address where all campaign finance correspondence is received.)  6841 E Base Rd   | Sheck if thi                             | s is a new addr  | ess.   |                           |  |  |
| 5. City, State, ZIP Code  |  | Affiliation (if applicable)  |  |                           |  |  |
| Columbus, IN 47203  | Demo                                     | 17-17-17-17-17-17-17-17-17-17-17-17-17-1   |  |                           |  |  |
| CANDIDATE INFORMATION (For Candidate's C  | The second second second                 | A STREET, SQUARE BY SHAPE BY A STREET, SAN AS A STREET, S |  | may a right of the system |  |  |
| 7. Full Name of Candidate (Include any nickname.)   | 110000000000000000000000000000000000000  | Affiliation or If Independent Candidate  |  |                           |  |  |
| Jerone Wood   | Dem                                      |  |  |                           |  |  |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.)   | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | unty of Residence  |  |                           |  |  |
| District 3 City Council Columbus. IN  | Baru                                     | nolome   | NIVENTIC   | ON CANDIDATES ONLY        |  |  |
| TYPE OF REPORT  |  |  | SERVICE THE PROPERTY OF  | ON CANDIDATES ONLY        |  |  |
| 11. Check one:    Pre-Primary   Pre-Election   Annual   Nomination   Other  |  | Check one:   |  |                           |  |  |
| H [마리데 Head] [HEAD] - [Head] (MANCHE) (MANCHE) (MEDICAL) - [HEAD (MEDICAL) - HEAD (MEDICAL) | p 500                                    |  | Post-Con   |                           |  |  |
| Final / Disbands Committee (Lines 18, 19, and 20 must be "0".) Utgoing Treasurer (Within ten (10) days amend State  | tement of Orgi                           | anization.)  | j rost-co  | IVERIGOT                  |  |  |
| 12. Reporting Period (mm/dd/yy):  | 1  | COLUM  |  | COLUMN B                  |  |  |
| From: 01/01/2023 Through: 04/15/2023 09/07/3  | 100/1                                    | This Pe  | noa  | Year to Date              |  |  |
| 13. Cash on hand and investments at the beginning of this reporting period.   | \$0.00                                   |  | CATTILL A SHIP ( = 0 X   |                           |  |  |
| 14. Cash on hand and investments January 1, current year.   |  |  |  | \$0.00                    |  |  |
| CONTRIBUTIONS AND RECEIPTS  |  |  |  |                           |  |  |
| (Note: these amounts include in-kind contributions and loans, as well as cash contributions.)   |  | \$200.00   |  | \$200.00                  |  |  |
| 15a. Itemized (Use Schedule A.)   |  |  |  | \$200.00                  |  |  |
| 15b. Unitemized   |  | \$1055.20<br>\$1255.20   |  | \$1055.20                 |  |  |
| 15c. Add lines 15a and 15b in both columns.   |  |  |  | \$1255.20                 |  |  |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.  | TOTAL                                    | \$1255.20 \$   |  | \$1255.20                 |  |  |
| EXPENDITURES  |  |  |  |                           |  |  |
| (Note: These amounts include in-kind expenditures and loan repayments.)   |  |  |  | A Control of the Control  |  |  |
| 17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)  |  | \$1129.37  | 7  | \$1129.37                 |  |  |
| 17b. Unitemized   |  | \$0.00   |  | \$0.00                    |  |  |
| 17c. Add lines 17a and 17b in both columns.   |  |  | 7  | \$1129.37                 |  |  |
| 18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)  |  |  | \$125.83   |                           |  |  |
| 19. Debts OWED BY the committee (Use Schedule D.)   |  |  | \$0.00   |                           |  |  |
| 20. Debts OWED TO the committee (Use Schedule E.)   | \$0.00                                   |  |  |                           |  |  |
| OFFICIATION   | Valley B                                 |  | 00000000   | EOD OFFICE LISE ONLY      |  |  |

| CERTIFICATION   | FOR OFFICE USE ONLY              |               |
|---|----------------------------------|---------------|
| I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE                        | CORRECT AND COMPLETE.            | 0//           |
| Signature of Treasurer Treasurer  | Date (mm/dd/yy)<br>04/15/2023    | 04/14/23/84   |
| Signature of Candidate (if applicable)  | Date (mm/dd/yy) 4-13-23          | ECEIVER       |
| WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC    |                                  |               |
| files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate re | eport as required by the Indiana | 1000 4 : 0000 |
| Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16) | 1, 10 3-9-4-11, 10 3-9-4-10)     | N PR 14 2013  |

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# (CFA-4 SCHEDULE A-1) CONTRIBUTIONS BY INDIVIDUALS

**Itemized Contributions and Other Receipts** 

INSTRUCTIONS: LIST ONLY CONTRIBUTIONS BY INDIVIDUALS ON THIS SCHEDULE. Please type or print legibly IN BLACK INK all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. This schedule is used to document contributions and receipts totaled on ITEM 15a of the Summary Sheet. All cumulative contributions from individuals OVER \$100 per contributor, within a calendar year MUST be itemized on this schedule (over \$200, if regular party committee). All cumulative receipts, (such as loan proceeds and repayments, refunds, rebates, returns of deposit, proceeds from sales, interest or other income) OVER \$100 per contributor, within a calendar year, MUST be itemized on this schedule (over \$200 if regular party committee). A contributor's occupation is required if an individual makes at least \$1,000 in contributions during the calendar year. Otherwise, this is optional.

| FILE NUMBER |   |  |    |   |  |
|-------------|---|--|----|---|--|
|             |   |  |    |   |  |
| Page_       | 1 |  | of | 1 |  |

| CONTRIBUTOR S FULL NAME AND OCCUPATION<br>FULL MAILING ADDRESS<br>(street, number, city, state, ZIP code) | TYPE OF CONTRIBUTION<br>OR OTHER RECEIPT   | COLUMN A<br>AMOUNT THIS<br>PERIOD | COLUMN B<br>CUMULATIVE<br>YEAR-TO-DATE | DATE RECEIVED<br>(mm/dd/yy)<br>RECEIVED BY |
|---|--|-----------------------------------|--|--|
| Paulette Roberts<br>1214 Blackhawk Dr,<br>Columbus, IN 47   | Contributions:  Direct In-Kind (describe) Other Receipts: Interest Loan Miscellaneous (specify)  | \$200.00                          | \$200.00                               | 03/18/23<br>Frieda<br>Yates                |
| Contributor's Occupation (if required)  | And And Commenced  |                                   |  |  |
| 2.  | Contributions: Direct In-Kind (describe)   |                                   |  |  |
|   | Other Receipts:  Interest Loan  Miscellaneous (specify)  |                                   |  |  |
| Contributor's Occupation (if recuired)  |  |                                   |  |  |
| 3.  | Contributions:  Direct In-Kind (describe)  Other Receipts: Interest Loan Miscellaneous (specify) |                                   |  |  |
| Contributor's Occupation (if required)  | -  | 0                                 |  |  |
| 4,  | Contributions:  Direct In-Kind (describe)  Other Receipts: Interest Loan Miscellaneous (specify) |                                   |  |  |
| Contributor's Occupation (if recuired)  |  |                                   |  |  |
| 5.  | Contributions:  Direct In-Kind (describe)  Other Receipts: Interest Loan                         |                                   | ÷                                      |  |
| 25 S C1   | Miscellaneous (specify)  |                                   |  |  |
| Contributor's Occupation (if required)  |  |                                   |  |  |
| SUBTOTAL  | \$   | altitude plant                    |  |  |
| TOTAL OF ALL PAGES OF SCHEDULE /<br>(Enter total on ITEM)   | \$   |                                   |  |  |



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## (CFA-4 SCHEDULE B) ITEMIZED EXPENDITURES

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. This schedule is used to document expenditures totaled on ITEM 17a of the Summary Sheet. All cumulative expenses paid to individuals, businesses, labor organizations and other entities OVER \$100 per recipient, within a calendar year MUST be itemized on this schedule (over \$200, if regular party committee). All cumulative expenses, including in-kind, regardless of amount paid to political committees, (such as transfers-out from candidate, legislative caucus, political action, or regular party committees) MUST be itemized on this schedule.

| FILE NUMBER |   |    |   |  |  |  |  |
|-------------|---|----|---|--|--|--|--|
|             |   |    |   |  |  |  |  |
| Page        | 1 | of | 1 |  |  |  |  |

| RECIPIENT'S NAME AND MAILING ADDRESS<br>(street, number, city, state, ZIP code) | RECIPIENT'S OCCUPATION OFFICE SOUGHT (if applicable) | TYPE OF EXPENDITURE<br>and<br>PURPOSE (be specific)                 | COLUMN A<br>AMOUNT THIS<br>PERIOD | COLUMN B<br>CUMULATIVE<br>YEAR-TO-DATE | DATE OF<br>EXPENDITURE<br>(mm/dd/yy) |
|---|--|---|-----------------------------------|--|--------------------------------------|
| Vista Print<br>275 Wyman St<br>Waltman, MA 02451                                |  | Direct In-Kind Payment of Debt Returned Contribution Other Purpose: | \$118.87                          | \$118.87                               | 03/15/23                             |
| Foundation for Youth 405 Hope Ave Columbus, IN 47201                            |  | Direct In-Kind Payment of Debt Returned Contribution Other Purpose: | \$176.55                          | \$295.42                               | 03/15/23                             |
| Vista Print<br>275 Wyman St<br>Waltman, MA 02451                                |  | Direct In-Kind Payment of Dabt Returned Contribution Other Purpose: | \$833.92                          | \$1129.37                              | 03/15/23                             |
| Code  |  | Direct In-Kind Payment of Debt Returned Contribution Other Purpose: | 1                                 |  |                                      |
| Code  |  | Direct In-Kind Payment of Debt Returned Contribution Other Purpose: |                                   |  |                                      |
| Code  |  | Direct In-Kind Payment of Debt Returned Contribution Other Purpose: |                                   |  |                                      |
| Code  |  | Direct In-Kind Payment of Debt Returned Contribution Other Purpose: |                                   |  |                                      |
| TOTAL OF ALL PA   | \$1129.37<br>\$                                      |   |                                   |  |                                      |