

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R14 / 10-17) Indiana Election Division (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes 🔽 N

(CFA-4) Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

COMMITTEE INFORMATION		Kirmanik K	
1. Full Name of Committee (as on Statement of Organization)	name.		III (COMMENCE AND MARKET MARKE
Kelly Benjamin for Judge			
2. Acronym or Abbreviated Name (if any)	3, Committee Tele	•	
	(812) 344	4-7858 	
Mailing Address (Address where all campaign finance correspondence is received.) 945 Baywood Court	Check If this is a new	v address.	
5. Çity, State, ZIP Code Columbus, IN 47201	6. Party Affiliation <i>(if applicable)</i> Republican		
CANDIDATE INFORMATION (For Candidate's C	ommittees Only)		
7. Full Name of Candidate (Include any nickname.)	8. Party Affiliation or If Independent Candidate		
Kelly Sue Benjamin	Republican		
9. Office Sought (Include district number, if any. Not required for exploratory committee.)	10. County of Residence Bartholomew		
TYPE OF REPORT	Sir harman Ma	CONVENTION CAN	DIDATES ONLY
11. Check one: Pre-Primary Pre-Election Annual Nomination Other		Check one:	All Alexanders and Alexanders and Alexanders
Final / Disbands Committee (Lines 18, 19, and 20 must be "0".) Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)		Post-Convention	
12. Reporting Period (mm/dd/yy):		*	Table Market
From: 01/01/18 Through: 12/31/18		is Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.		43,37	
14. Cash on hand and investments January 1, current year.			
CONTRIBUTIONS AND RECEIPTS (Note: these arrounds include in kind contributions and loans, as well as cost contributions.)			
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.) 15a. Itemized (Use Schedule A.)			
15b. Unitemized			
	TOTAL	0.00	0.00
	TOTAL	43.37	0.00
EXPENDITURES	TOTAL	43.37	V.Vu
(Note: These amounts include in-kind expenditures and loan repayments.)			
17a, Itemized (Use Schedule B.) (Public Question: use Schedule C.)			
17b, Unitemized		2.00	
	TOTAL	2.00	0.00
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)	TOTAL	41.37	0.00
19. Debts OWED BY the committee (Use Schedule D.)	TOTAL	71.01	0.00 0.00
20. Debts OWED TO the committee (Use Schedule E.)			A STATE OF THE STA
20. Debts OWED TO the committee (Ose Schedulo E.)			
CERTIFICATION I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS T	RUE CORRECT AND C	COMPLETE CT CO	FICE USE ONLY
Signature of Treasurer WWW Mulip Treasurer	Date (nym/o		
Signature of Candidate (if applicable)	Date (mm/d	7 0 0	1 2019
WARNING: Any-information contained in this report may not be copied for sale or used for any commercial purpose, files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who falls to file a complete or accurate the subject to skill paneline. (IC 3-14-1-14) and may be subject to skill paneline. (IC 3-14-1-14) and may be subject to skill paneline.	ate report as required by	by the Indiana	CLERK W CO COURTS