

## REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R17 / 8-23) Indiana Election Division (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

(CFA-4) **Summary Sheet** 

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

IS THIS AN AMENDMENT? Yes No			
COMMITTEE INFORMATIO	N STATES AND	MARKANISANA MEMBERA	en in State of the state of the state of
1. Full Name of Committee (as on Statement of Organization) Check if this is a ne	ew name.		H. A.
2. Acronym or Abbreviated Name (If any)	3. Committee Telephone Number		
4. Mailing Address (Address where all campaign finance correspondence is received.)		nls is a new address.	1/5
5. City, State, ZIP Code Elizabeth fown IN 47232	6. Party Affillation (If applicable)		
CANDIDATE INFORMATION (For Candidate's	: Committe	ees Only)	ARMAN MEN JESUNA
7. Full Name of Candidate (Include any nickname.)	8. Party Affiliation or If Independent Candidate		
9. Office Sought (Include district number, if any. Not required for exploratory committee.)	10. County of Residence Bartholomew		
TYPE OF REPORT			ON CANDIDATES ONLY
11. Check one: Check			
☐ Pre-Primary ☐ Pre-Election ☐ Ánnual ☐ Nomination ☐ Other ☐ Pre			vention
Final / Disbands Committee (Lines 18, 19, and 20 must be *0*.) Utgoing Treasurer (Within Ien (10) days amend	Statement of Org	enization.) Dest-Co	privention
12. Reporting Period (mm/dd/yy):		COLUMN A	COLUMN B
From: 1-1-2023 Through: 12-31-7023		This Period	Year to Date
<ol> <li>Cash on hand and investments at the beginning of this reporting period.</li> </ol>		360.30	
14. Cash on hand and investments January 1, current year.		WEDDING STOLEN	
CONTRIBUTIONS AND RECEIPTS	historia de la compansión de la compansi		pridate prostations
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)		SAUSTRONE TO SEE STATE OF THE SAUSTRAN	
15a. Itemized (Use Schedule A.)		0	0
15b. Unitemized		1	1
	JBTOTAL		1
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.	TOTAL	361.30	361.30
EXPENDITURES			
(Note: These amounts Include in-kind expenditures and loan repayments.)			STATE OF STATES
17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)			
17b. Uniternized			
	UBTOTAL		
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 18 in both columns.)	TOTAL	361.30	361.30
19. Debts OWED BY the committee (Use Schedule D.)			TO BUS AND ENTER
20. Debts OWED TO the committee (Use Schedule E.)			<b>为实现的证据的</b>
CERTIFICATION	ACASTAN INVESTIGATION	DENOMINATION OF THE COM-	FOR OFFICE USE ONLY
I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT I	S TRUE, CORF	RECT AND COMPLETE.	ON OFFICE OSE ONET
Signature of Treasurer // / Title		rate (mm/dd/yx), ;	
AMMARON SONIA TRANSURER	(	1111124	
Signature of Candidate (if applicable)	7793	ate (mm/dd/yy)	\$0 _ In
WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpo- files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or acc Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-14-1-14)	se. (IC 3-9-4-5)	A person who knowingly	AN 1
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